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**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
GREAT FALLS DIVISION**

UNITED STATES OF AMERICA,

Plaintiff,

vs.

SHAD JAMES HUSTON,

Defendant.

**Case No. CR-14-46-GF-BMM
Case No. CR-15-35-GF-BMM
Case No. CR-15-42-GF-BMM**

**DEFENDANT'S LETTERS
IN AID OF SENTENCING**

Shad James Huston ("Mr. Huston"), by and through his attorneys, Anthony R. Gallagher and the Federal Defenders of Montana, submits Letters in Aid of Sentencing in accord with section 8(c)(ii) of the Administrative Procedures Manual for the District of Montana.

Exhibit 501 - Jamie Courville;

Exhibit 502 - Mark Hausman;

Exhibit 503 - Suzanne Huston;

Exhibit 504 - Chuck Jensen;

Exhibit 505 - Dr. J. Lee Peters; and

Exhibit 506 - Dr. Ronald P. Sexton.

RESPECTFULLY SUBMITTED this 8th day of February, 2016.

/s/ Anthony R. Gallagher

CERTIFICATE OF SERVICE - L.R. 5.2(b)

I hereby certify that on February 8, 2016, a copy of the foregoing document was served on the following persons by the following means:

1, 2 CM-ECF
3 Mail
3 E-Mail

- | | | | |
|----|--|----|--------------------------------|
| 1. | CLERK, U.S. DISTRICT COURT | 3. | SHAD JAMES HUSTON
Defendant |
| 2. | CARL E. ROSTAD
RYAN G. WELDON
United States Attorney's Office
Counsel for the United States | | |

/s/ Anthony R. Gallagher